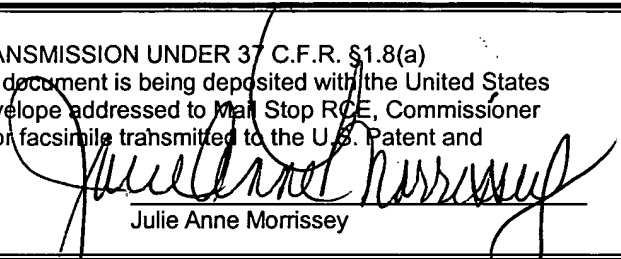


Rce  
1637  
yfw

<b>REQUEST FOR CONTINUED EXAMINATION TRANSMITTAL</b>		Docket No. B0004/7519
Applicant:	Markus Kostrzewa, Thomas Fröhlich, Thomas Wenzel, Andres Jaschke and Felix Hausch	
Serial No:	10/079,043	
Filed:	February 20, 2002	
For:	MUTATION ANALYSIS BY MASS SPECTROMETRY USING PHOTOLYTICALLY CLEAVABLE PRIMERS	
Examiner:	Kenneth R. Horlick	
Art Unit:	1637	

<p>CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 C.F.R. §1.8(a) The undersigned hereby certifies that this document is being deposited with the United States Postal Service as first-class mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark office on April 13, 2005.</p> <p> Julie Anne Morrissey</p>
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Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**This is a request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application.**

**1. Submission required under 37 C.F.R. §1.114**

- a. ☒ Previously submitted
- i. ☒ Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on March 16, 2005.
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii. ☐ Other
- b. ☐ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other

04/18/2005 AWONDAF1 00000027 10079043

01 FC:1801  
02 FC:1253

790.00 DP  
570.00 DP

**2. Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of month(s).
- b. ☐ Other

**3. Extension of Time**

- ☒ A petition for a 1 month Extension of Time is enclosed.

**4. Small Entity Statement(s)**

- ☐ Applicant claims small entity status.
- ☐ Small entity status is no longer claimed.

**5. Fees**

RCE fee	\$790.00
Extension of Time	\$570.00 (\$1,020 less \$450 fee already paid)
Other	<u>\$0.00</u>
	\$1,360.00
Reduction for small entity \$0.00	
Total fee	\$1,360.00

**6. Payment**

- ☒ Check in the amount of the total fee.
- ☐ Charge Account No. 02-3038 in the amount of the total fee. A duplicate of this transmittal sheet is attached.

**7. Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16, §1.17 and §1.18 required by this paper and during the entire pendency of this application to Account No. 02-3038.

Respectfully submitted

*Philip L. Conrad*

Date: April 13, 2005

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